



**Join the  
Alabama Lighthouse Association  
to help protect  
Alabama's Lighthouses**

**\*\*Middle Bay Lighthouse**

**\*\*Sand Island Lighthouse**

**\*\*Mobile Point Lighthouse**

**Alabama Lighthouse Membership Application**

**P.O. Box 250, Mobile, Alabama 36601**

**(251) 626-4743 [www.alabamalighthouses.com](http://www.alabamalighthouses.com)**

*Please enroll me (us) in the Alabama Lighthouse Association. Enclosed is a check or money order in the amount of \$\_\_\_\_\_ for the level of membership I (we) have selected.*

**CHECK TYPE OF MEMBERSHIP LEVEL**

- |  |            |
|--|------------|
| <input type="checkbox"/> Member/Individual                       | \$25/year  |
| <input type="checkbox"/> Watch Room (Family) How many in family? | \$35/year  |
| <input type="checkbox"/> Keeper (Individual and Family)          | \$100/year |
| <input type="checkbox"/> Inspector (All membership classes)      | \$200/year |
| <input type="checkbox"/> Grand Keeper (All membership classes)   | \$300/year |
| <input type="checkbox"/> Corporate                               |            |

**Additional Membership Levels by invitation**

**PLEASE PRINT OR TYPE**

**Name:** \_\_\_\_\_ **Home Phone:** (\_\_\_\_) \_\_\_\_\_

**Address:** \_\_\_\_\_ **Business Phone:** (\_\_\_\_) \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Fax:** (\_\_\_\_) \_\_\_\_\_

**Spouse Name:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_